COE- LESTI

AVRÆQVE ROSÆ AD RADIOS DIVI SOLIS EXORIENTI, ET IN SACRO DELITIARVM VIRIdario enatæ, veris gratiæ verè prænuntiæ, Orbis lætitiæ, ardore charitatis purpuraſcenti, totius vnuerſi Reginæ, & in Sacro Roſarum Solio ſedenti,

Sanctiſsimę Virgini Deiparæ MARIÆ.

Has Dialecticas Aſſertiones, ſtudio, & affectu primas, dicat humilis MICHAEL LAVRENTIVS de FRIAS, hilaris conſecrat, grato, candidoque animi tanquam debitum quoddam perſoluit.

Q. P. An Logica ſit ſimpliciter neceſſaria ad alias ſcientias comparandas?

PRIMA ASSERTIO.

SCIENTIARVM lumen, nobile ingeniorum decus Dialectica, à verbo Græco Dialegome, quod eſt idem, ac diſſerere, hoc eſt ignota patefacere, aptè dilucidatur; hoc ipſa præſtat dum naturam definitionis, diviſionis, & argumentationis, quibus res ocultæ panduntur, ſedulo inveſtigat. Hinc facilè innoteſcit huius artis finis, qui eſt opera rationis dirigere, & ordinare, ne in illis error contingat, quapropter rationalis dicitur, & ars artium, vt potè qui[illegible]ca rationem verſatur, ſicut circa materiam.

SECVNDA [illegible]SSERTIO.

COMMVNIS fert diviſio Logicæ, in naturalem, & artificialem. Naturalis eſt vis propria intellectui naturalitèr inſita ad diſcurrendum in quacumque materia. Artificialis eſt facultas quædam intellectui addita, qua rectè inſtruitur ad benè diſſerendum. In Logicæ maxima vtilitate omnes conveniunt, ſiquidem ad ſcientiarum acquiſitionem maximè illis ſubvenit; ea tamen vt ſcientia eſt, non eſt ſimplicitèr neceſſaria ad ſcientias in quocumque ſtatu comparandas; cognitio tamen quiddditativa verſans circa præcipua inſtrumenta Logicalia, ſimplicitèr eſt neceſſaria.

TERTIA ASS[illegible]

OBIECTVM materiale, formale, attributionis, & pri[illegible]
conceptus primario; conceptus formales, & voces ſ[illegible]
grediuntur: vnde materia dirigibilis à Logica tanqu[illegible]
nabilis ab artificio Logico quodcumque cogn[illegible]
qua forma rationis conſiſtit; non purè ficta, [illegible]
tentio. Inter obiecta, præcipuum eſt ſyllogiſmus, & inter ho[illegible]

QVARTA A[illegible]

LOGICAM docentem eſſe verè, & propriè ſcie[illegible]
Philoſophi, & Metaphyſici; vtens verò ſivè [illegible]
mul practica, & ſpeculativa: quia ratio prac[illegible]
Hæc tamen ſcientia, quia non ita perfecta ſ[illegible]
practicæ induit. Logica propriiſsimè eſt etia[illegible]

Hæc defendet Aſſerta (ò Roſa, quæ ex ſpinis, ideſt Iudæis orta e[illegible]
tuo perſuſus munimine MICHAEL LAVR[illegible]
R. P. Fr. PETRVS VILLA, P[illegible]
Die 28. menſis Ia[illegible]

12071/8
RT. 876

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[illegible]

1645

Quaderno Primero
de nota de Lorenzo
Beralta

Año 1645

cal. 1

PROT-1449

[illegible]

D. Diego de Lhuca

Fr. P. Manuel Sarabia

Juan Fortea

Johannes Vicent ...
... estudiante