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rete pedibus meis convertit me retrorsum posuit me desolatam tota die merore confectam. V. Vigilavit iugum iniquitatum mearum in manu eius convolute sunt et imposite collo meo infirmata est virtus mea. Dedit me dominus in manu de qua non potero surgere. Abstulit omnes magnificos meos dominus de medio mei. Vocavit adversum me tempus ut contereret electos meos. Torcular calcavit dominus virgini filie iuda. Ierusalem. R. Ecce iudicamus eum. Vere languores. V. Nam et ille. Elevatus. V. Deus iudicium. A. Cogitaverunt impii. R. Quam bonus. A. Exurge domine. V. Ut quid deus. V. Deus meus eripe. Lc. iii.

Intelligimus in loco illo psalmi fratres ubi dicitur insurrexerunt in me ... iniquitatem que ignorabam interrogabant me: vocem et vocem scilicet capitis et corporis. Cum audis et nolite sponsum a sponsa separare et intelligite magnum illud sacramentum: erunt duo in carne una.

Si duo in carne una cur non ... et in voce una? Non enim temptationes hic capud pertulit et corpus non fert. Aut non fuit causa patiendi capiti: ut in corpore preberet exemplum. Dominus enim voluntate passus est non necessitate. Ille miseratione: nos conditione. Sunt ille voluntaria passio: nostra est necessaria. Consolatio ut quando talia forte pateremur intueamur capud nostrum: et eius exemplo commoniti dicamus nobis. Si ille quid nos? Et quemadmodum ille ita et nos. Quamlibet enim severitatem inimici usque ad mortem corporis accedere potuit. Quod etiam corpus nec extinguere in domino potuit: qui tertio die surrexit. Quod autem in illo factum est die tertio dominico corpore: hoc in nostro in fine seculi spe resurrectionis nostre differtur. Numquid auferetur? Cognoscamus ergo has voces et in hominis et separemus eas a vocibus impiorum. Voces sunt ergo corporis persecutiones angustiasque et tentationes patientis in hoc seculo. R. Animas.

...Quoniam multa Lc. V. Iniquitas. V. Bonum erat.

Qui hoc seculo patiuntur ex sceleribus suis magna vigilantia discernenda est causa non pena. Scelerati enim potest habere martiris similem penam: sed non similem causam. Tres erant in cruce: unus salvator alius salvandus alius dampnandus. Omnium par pena: sed impar causa. Dicat ergo capud nostrum. Insurgentes testes iniqui: que ignorabam interrogabant me. Nos autem dicamus capiti nostro. Domine quod ignorabas? Nonne et interrogantium corda noveras? Sed ne eorum dolos audi pre

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[illegible] ut ab eis pateris adue[illegible]
[illegible] q ignorabas ignorabas
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nouit benefacere qa no bene facit no
nouit [illegible] facere qa no male facit.
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a scientia [illegible] nesciunt [illegible] ut ne[illegible]
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no furaberis [illegible] dicis [illegible]
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in molestiis [illegible]
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[illegible] illi [illegible]
[illegible] molestias [illegible]
[illegible] magnificare et laudare [illegible]
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Pedro de Lasa 1598

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