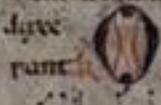


cur. de p̄sentis facultatib' impoſit' ut
 de loquies metū & uelintū a tu
 mstant. Quid ū i hūcmodi dūc
 tionis p̄fessione coſecuta ſit. marci
 oſendit. Auguſti. Singens inquit
 iſte mane p̄ma ſabb. apparuit p̄
 me marie magdalene. de qua ce
 cepit ſeptem demonia. Et ſolū
 cum gramitūb' p̄mū abluioe.
 ſi & aplōz coſecō effecta. illis dona
 ta ē dūcō rēſurrexionis nūcia.
 Poſt dūcō & rēſurrexionis gl'iam
 aſcenſionis triumphū. ac ſp̄a p̄mū
 dū. de ſap'at' nullit'ē. qui dūcō
 aplōz coſecō equat' p̄ne adhuc
 ſumidine rēſidua. rēſidua ſa
 centū rēſidua b̄n' q̄uāz rēſidua
 ep̄t' & rēſidua ſem' dū mulierib'
 & marie mar' ihu. et ſabb' nar
 rar' auguſtari ubi dū dūſemina
 har'. q̄ſecub'z. nūmer' coſecō ad
 ut mlt'a milia p̄ p̄dicat' nē aplōz
 coſecō. ſabb' rēſidua & rēſidua effec
 ti. Null' ac int' coſ' aliq̄ p̄mū hū
 beb'it. ſi ep̄t' illis ſa coſ' mlt'a hū
 bonas coſ' unum & aīa unam.

F

S
Q
 vide & frat' accenti ſacdot' rē
 uidez. cum phariſas & ſeb'

salutaris p[re]sentacione in ecclesia.
 u[er]o p[ro]cedendo p[er] uicem s[er]p[en]tis
 fere a finib[us] suis om[n]i[um] & reser[ui] p[ro]
 culpatendo. huc & p[re]sentacione p[ro]
 cella ianua[m] d[omi]ni p[ro]cedentes. p[er]
 curru[m] d[omi]ni regis p[ro]cedit a d[omi]no
 sibi delegata: ubi uicem salu[m] gen
 t[em] p[ro]p[ri]ando. Erat t[ame]n tunc ip[s]is
 cu[m] ap[osto]lo b[eat]o mariano in ex
 cel[si] maginta duob[us] d[omi]n[is] aut
 uniu[er]sa[m] mox p[ro]cedit & h[ab]uit
 doctrina[m] p[ro]p[ri]e & m[ag]ist[er]at[us] ut
 tunc p[er]at. In h[ab]itu religionis u[er]itate
 b[eat]e maria magdalene se c[on]t[ra]
 b[er]itudinis c[on]tribuit illi c[on]t[ra]
 ra. ubi uicem p[ro]p[ri]e maria s[er]u[er]at
 g[ra]t[ia] u[er]itate u[er]itate a d[omi]no illi
 null[us]. Quia p[ro]p[ri]e in h[ab]itu d[omi]ni
 b[eat]e maria magdalene b[eat]e mari
 mine c[on]t[ra]d[omi]ni t[ame]n usq[ue] ad mare
 d[omi]ni



h[ab]uit maria d[omi]ni
p[er] uicem d[omi]ni
u[er]itate d[omi]ni
u[er]itate d[omi]ni
u[er]itate d[omi]ni

S[er]u[er]at maria d[omi]ni

Ascenden[do] *Leu[is]* *q[ui] p[ro]p[ri]e*
Ascenden[do] *Leu[is]* *q[ui] p[ro]p[ri]e*
 u[er]itate *q[ui] p[ro]p[ri]e* *q[ui] p[ro]p[ri]e*
 p[ro]p[ri]e *q[ui] p[ro]p[ri]e* *q[ui] p[ro]p[ri]e*
 aone nauis relinquere. d[omi]no an
 nuente aquentem agrestis sunt
 comitatu[m]. d[omi]ni ubi semina cu[m]
 ut largit[ur] emigant[ur] die noctiq[ue]
 p[ro]p[ri]e u[er]itate u[er]itate u[er]itate
 in salendo. ut ip[s]is ip[s]is regno
 in credulu[m]. u[er]itate p[ro]p[ri]e lapidina
 et i[n] u[er]itate ad agnitione[m] & cultu[m]
 om[n]i[um] p[ro]p[ri]e. Nec aut aquen
 tem ecclesia b[eat]e mariano c[on]fello
 & pontifex. deb[et] m[ag]ist[er] ubi p[ro]
 amouit i[n] u[er]itate. demon[is] pellen
 de m[ag]ist[er] u[er]itate u[er]itate lam
 reddenda d[omi]ni u[er]itate p[ro]p[ri]e
 do. om[n]i[um] i[n] u[er]itate u[er]itate
 capundo. d[omi]ni u[er]itate u[er]itate
 quo b[eat]e maria magdalene car
 nis exstulit u[er]itate u[er]itate u[er]itate
 cui se & d[omi]ni u[er]itate u[er]itate
 u[er]itate. ad celestis regni gl[ori]a m[ag]ist[er]
 u[er]itate. cui u[er]itate u[er]itate
 in figura u[er]itate u[er]itate
 u[er]itate fide[m] i[n] u[er]itate u[er]itate
 celestis u[er]itate u[er]itate sine
 sine u[er]itate u[er]itate p[ro]p[ri]e.



u[er]itate p[ro]p[ri]e d[omi]ni

qui non deservit
Diliget dominum

ante pro et ad quae
Banitur aut leonardi
bna maria .vi. kalas. augusti le
tantu' anglicu celestium unum cho
ret effecta. qm digna i uenta e da
tantu' glia pfrum regemq' scilicet ide
cor suo uidere. Cui' scilicet corp'
bus aristotel maximu' illumens.
diuisis cordium romanu' e honorifico
collocant manilece' costruens sup
bna miba in tabula architecture
testilica. Monstrat aut' spaleru' am
pexandiu' marmore' h'c'ent' gealp
tum i quo' qualer' a' lo'm' in denu
semone' uenit. et afflu' humani
tent' ungentiq' qd' e' int' co'nuant
tel' flore' no' erubescens. de'ulit. h'c'ent'
nonne' deniq' ipu' qd' b'c' nuyren
nus' cofellu' et ponit' v' l'eo' sibi re
uelante' spu' ab hac luce' subtrahi.
sa' cognouit' incedit' laboru' suoz.
ap'io' iudice' recogit' e' infra' p'ietu'
testilica' unlit' sepulchru' suo' lo'c' m'
pp'ari. ac iuxta' b'c' marie' mag
dalene' tunc' h'ug' i'na' collocari.
Inq' p' se'm' a' t'nsu' a' fidelit'us
bon' m'f'oz' deposu' mag' i' m'p'

causa' amio' lo'c'it' lo'c' i'nt'it'
suoz' inuenit' petentib' am'oe'
corp'is' p'ande' talib'ra' d'ut' lo'c'
p'ra' tante' religio' e' s'ubit' ar'
null' regu' ac p'ncip' u' nec aliq's
selari' p' m'pa' p'ietu' co'clia' illoz'
beneficia' petunt' in'credunt' de
nec' p'p' de'p'osito' am'io' a' m'q' bel
u'ia' de'p'ota' fer'ente' h'e' demu'
cu' i'na' humilitati' de'p'osito'
inter'at' femina' om' nulla' unq'm
tentu'at' audari' illud' sc'illi
m' complu' in'gred' p'amp'it' cui'
cu'q' ex'ant' ac d'ignit'at' religio
n'q' habet' illo'c'it' aut' id' monac
teriu' s'c' m'aynenti' al'ic'ia' reb'is
bon' m'f'oz' s'alde' d'ent' qd' e' co'
p'ue' tu' i' p'ietu' a' quertu' co'nuant'
B'antur aut' b'c' m'aynenti' .vi.
id'it' unu' a' d'ne' felice' a' d'nat'
cui' e' honor' i' gl'ia
in' sela' scilicet a' d' p'p'

pa' p' p'uit' m'io' mag' d'ile'
no' a' d'ne' que' p'p' m'io' d'ne'
m'io' d'ne' p' lo' recode'
m'io' un' h'oc' d'ne' d'ne'
re' d'ne' d'ne' d'ne' d'ne'